



**CITY OF FRAMINGHAM SCHOOL COMMITTEE
BUILDING AND GROUNDS SUBCOMMITTEE
REMOTE SUBCOMMITTEE MEETING**

This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

To view the meeting or seek to participate during the public comment portion of this meeting by registering at:

<https://us02web.zoom.us/j/83903357330?pwd=dnlVcjNiNWJtUDg5MEdUNE9vTnQxdz09>

Once you have registered, you will be emailed information to call or remote in to the meeting. You can also listen to or seek to participate in public comment for the meeting by dialing 1-312-626-6799 and meeting ID 839 0335 7330

A recording of this meeting will be archived on the Framingham School Committee website as soon as possible.

If you have any questions or comments to submit for Public Comment, please send to jhastry@framingham.k12.ma.us by 5:00 p.m. on September 17th.

September 17, 2020, 5:00 P.M.

REVISED OPEN MEETING AGENDA

I. Call to Order **5:00 P.M.**

II. Public Comment

*Comments for this meeting can be emailed in advance of the 5 p.m. start time to: jhastry@framingham.k12.ma.us and publiccomment@framinghamma.gov
All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.
If you are participating via Zoom, you can also utilize the "raise hand" feature and may be able to participate via audio.*

III. Discussion and Vote on the FY22 Capital Budget Projects

IV. Preliminary Discussion on the Massachusetts School Building

**Authority's Statement of Interest Process for New Construction
and/or Renovations to Elementary Schools**

- V. Update on the Farley Building Lease with MassBay**
- VI. Overview of the \$200,000 Green Communities Grant to Framingham**
- VII. Discussion on Fuller School Building Project Turf Field**
- VIII. Approval of Minutes: May 5, 2020 and July 27, 2020**
- IX. Additional Public Comment (if necessary)**
- X. Adjournment**