

**CITY OF FRAMINGHAM SCHOOL COMMITTEE
ACCOUNTABILITY AND STUDENT ACHIEVEMENT
SUBCOMMITTEE MEETING
MEMORIAL BUILDING-EXECUTIVE CONFERENCE ROOM
150 CONCORD ST, FRAMINGHAM
DECEMBER 9, 2019 5:00 PM
OPEN MEETING AGENDA**

- I. Call to Order 5:00 PM**
- II. Public Comment**
- III. Presentation on the ELA review by Johns Hopkins**
- IV. SAGE Update**
- V. Approval of Minutes of October 7, 2019 and November 18, 2019**
- VI. Adjournment**