



**CITY OF FRAMINGHAM SCHOOL COMMITTEE
BUILDING AND GROUNDS SUBCOMMITTEE
REMOTE SUBCOMMITTEE MEETING**

This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20

To view the meeting or seek to participate during the public comment portion of this meeting by registering at:

https://us02web.zoom.us/webinar/register/WN_BUvP0pw-RbO_vqEu3q2xEg

Once you have registered, you will be emailed information to call or remote in to the meeting. You can also listen to or seek to participate in public comment for the meeting by dialing 1-646-558-8656 and webinar ID 834 8630 7838

A recording of this meeting will be archived on the Framingham School Committee website as soon as possible.

If you have any questions or comments to submit for Public Comment, please send to jhastry@framingham.k12.ma.us by 5:00 p.m. on July 27th.

July 27, 2020, 5:00 P.M.

OPEN MEETING AGENDA

- I. Call to Order** **5:00 P.M.**
II. Public Comment

*Comments for this meeting can be emailed in advance of the 5 p.m. start time to: jhastry@framingham.k12.ma.us and publiccomment@framinghamma.gov
All comments will be recorded in the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.
If you are participating via Zoom, you can also utilize the "raise hand" feature and may be able to participate via audio.*

- III. FY22 Capital Planning - Initial Discussion**
IV. FY19/FY20/FY21 Capital Planning - Updates

- V. COVID-19/Re-Opening Preparations (Planned and Potential)**
- VI. Discussion of Artificial Turf Fields at new Fuller Middle School**
- VII. Solar Opportunities at School Buildings - Updates**
- VIII. Use of School Buildings for Polling Locations September 1
Primary Election and November 3 General Election**
- IX. Prevention Measures for Eastern Equine Encephalitis (EEE) and
Mosquito Control**
- X. Approval of Minutes: September 25, 2019 and May 5, 2020**
- XI. Additional Public Comment (if necessary)**
- XII. Adjournment**