



**CITY OF FRAMINGHAM SCHOOL COMMITTEE  
HEALTH AND WELLNESS SUBCOMMITTEE  
REMOTE SUBCOMMITTEE MEETING**

*This meeting is being held fully remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20*

*To view the meeting or seek to participate during the public comment portion of this meeting by registering at:*

*[https://us02web.zoom.us/webinar/register/WN\\_wG0ONpuvQnaq3-WblJMaiw](https://us02web.zoom.us/webinar/register/WN_wG0ONpuvQnaq3-WblJMaiw)*

*Once you have registered, you will be emailed information to call or remote in to the meeting. You can also listen to or seek to participate in public comment for the meeting by dialing 1 301 715 8592 and webinar ID 837 9113 4345*

A recording of this meeting will be archived on the Framingham School Committee website as soon as possible.

If you have any questions or comments to submit for Public Comment, please send to [jhastry@framingham.k12.ma.us](mailto:jhastry@framingham.k12.ma.us) by 4:00 p.m. on June 15th

**June 15, 2020, 4:00 P.M.**

**REVISED OPEN MEETING AGENDA**

**I. Call to Order 4:00 P.M.**

**II. Public Comment**

*Comments for this meeting can be emailed in advance of the 4 p.m. start time to:*

*[jhastry@framingham.k12.ma.us](mailto:jhastry@framingham.k12.ma.us) and [publiccomment@framinghamma.gov](mailto:publiccomment@framinghamma.gov)*

*All comments will be recorded in the record, and all attempts will be made to*

*mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.*

*If you are participating via Zoom, you can also utilize the "raise hand" feature and may be able to participate via audio.*

**III. Discussion on attendance and engagement during remote learning**

**IV. Student, teacher and staff survey overview (and results if**

available).

- V. **Discussion: Future preparations specific to and mental health, social/ emotional needs, and summer opportunities**
- VI. **Gross Motor Opportunities**
- VII. **Approval of Minutes: April 30, 2020**
- VIII. **Additional Public Comment (if necessary)**
- IX. **Adjournment**