

CITY OF FRAMINGHAM SCHOOL COMMITTEE

Memorial Building, Blumer Room

150 Concord Street, Framingham

July 17, 2019 @ 7:00 PM

OPEN MEETING AGENDA

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|-------|---|------------------|
| I. | <u>Call to Order</u> | 7:00-7:05 |
| II. | <u>Public Comment</u> | 7:05-7:20 |
| III. | <u>Announcements from the Chair</u> | 7:20-7:20 |
| | A. Public Hearing and Vote Notice Per School Committee Policy: | |
| | <i>Upon the Request of the City Park and Recreation Commission to rename the fields at Walsh Middle and Dunning Elementary Schools after Barry Bograd, a Public Hearing has been scheduled for August 7, 2019 and a vote on the proposed name for September 4, 2019</i> | |
| IV. | <u>Presentation of the Massachusetts Association of School Committees' Community Leader for Public Education Award To David Miles</u> | 7:20-7:25 |
| V. | <u>Report on Safety and Security</u> | 7:25-7:55 |
| VI. | <u>Report on Food Services Pilot Program to Respectfully Collect Unpaid Meal Balances and Discussion on Future Collection Practices for School Year 2019-2020</u> | 7:55-8:15 |
| VII. | <u>Superintendent's Update</u> | 8:15-8:35 |
| | A. Budget Status | |
| | B. Student Achievement Update | |
| VIII. | <u>Subcommittee Reports*</u> | 8:35-8:50 |
| | A. Policy | |
| | B. Finance and Operations (including Bills & Payroll) | |
| | C. Facilities | |
| | D. Accountability and Student Achievement | |
| | E. Communications | |
| | F. Racial Equity | |
| | 1. Review and Vote on the Scope of Work for the Racial Equity Audit | |
| | G. Digital Infrastructure | |
| IX. | <u>Approval of Minutes/Gifts/Field Trips/Scholarships*</u> | 8:50-8:55 |
| | A. Open Session Minutes | |

1. June 5, 2019

2. June 19, 2019

B. Executive Session Minutes (if approved in Executive Session)

1. June 19, 2019

C. Gifts

1. \$1500 from the Retirees School Volunteer Association for Cameron Middle School, Fuller Middle School, and Walsh Middle School

X. Executive Session (Collective Bargaining/Litigation)*

XI. Adjournment

These times are approximate to be used only as guidelines for discussion purposes

**if needed*

All meeting documents can be found on the School Committee website:

<https://www.framingham.k12.ma.us/scmeetingmaterial>