



## **FRAMINGHAM SCHOOL COMMITTEE**

### **FACILITIES SUBCOMMITTEE**

Buildings and Grounds Office, 31 Flagg Drive

February 28, 2018 5:00pm

### **OPEN MEETING AGENDA**

- |    |                  |         |
|----|------------------|---------|
| 1. | Call to Order    | 5:00pm* |
| 2. | Capital Projects |         |
| 3. | Adjournment      | 6:00pm  |

*\*These times are approximate to be used only as guidelines for discussion purposes.*